



# Meeting Agenda

6424 York Road Spring Grove, Pennsylvania 17362

Heidelberg Township, York County PA

## Board of Supervisors

Tim Hansen            Chairman  
Matt Bollinger       Vice Chairman  
Paul King             Supervisor

## **Porters Fire Company**

12:00 P.M.

1199 Porters Road

Spring Grove, PA 17362

## Attendee Info:

<b>Please Sign:</b>	Attendance Sheet
<b>Zoom Info:</b>	<b>PLEASE NOTE ZOOM WILL NOT BE AVAILABLE</b>

## Additional Info:

*Please be aware that during the meeting, person(s) may be using audio or recording devices*

1. Meeting Call to Order
2. Pledge of Allegiance
3. Public Comment – comments can be made regarding any item(s) listed on the agenda (3 minutes per speaker) *(Persons who have made prior arrangements to be placed on the agenda will have first priority)*

### **Requestor**

### **Address**

### **Topic**

*Jay Warner*

*708 Iron Ridge Road*

*Well Isolation Distance  
Waiver*

4. Approval of May's Minutes
5. Fire Report Porters Fire Company
6. Unfinished Business
  - a. Allen F. & Ann T. Harr Add On Subdivision
7. Zoning Reports
  - a. Planning Commission Minutes
  - b. Zoning Report
8. New and/or Old Business
  - a. Engineer Adam Smith, C.S. Davidson
    - i. J. Andrew & Michelle Warehime Subdivision- 6765 E. Moulstown Rd
    - ii. 577 High Rock Rd- Lot Add On Plan
    - iii. MS4 Waiver Renewal

June 15, 2022

- iv. Contract No. 1- Change Order No. 1
  - v. Contract No. 1-Application for Payment
  - b. Solicitor Tim Shultis, Salzmann Hughes, P.C.
    - i. ARPA Resolution for Supplemental Appropriations for the 2022 budget
  - c. Chairman Tim Hansen
    - i. None
  - d. Vice Chairman Matt Bollinger
    - i. Disturbing the Peace Ordinance
    - ii. ATV, UTV, Motorcycle, and Recreation Vehicle Ordinance
  - e. Supervisor Paul King
    - i. Rec Park
      - 1. Repair Playground Swing/Shack Gutter/ Move Park Rules Sign
      - 2. Trees along Porters Road
    - ii. Park & Recreation Fee Schedule Resolution
    - iii. Port a Potties
    - iv. Trolley Road
    - v. Unemployment Insurance
  - f. Secretary Julie Kutchi
    - i. None
9. Treasurer's Report
- a. Approve report
10. Public Comment- comments to be made regarding any item(s) not listed on the agenda (3 min per speaker)
11. Adjourn