



6424 York Road Spring Grove, Pennsylvania 17362

# Meeting Agenda (amended per Act 65)

Heidelberg Township, York County PA

### Board of Supervisors

Tim Hansen            Chairman  
Matt Bollinger       Vice Chairman  
Paul King             Supervisor

### **Porters Fire Company**

7:00 P.M.

1199 Porters Road

Spring Grove, PA 17362

### Attendee Info:

<b>Please Sign:</b>	Attendance Sheet
<b>Zoom Info:</b>	<b><u>PLEASE NOTE THAT ZOOM WILL NOT BE AVAILABLE</u></b>

### Additional Info:

*Please be aware that during the meeting, person(s) may be using audio or recording devices*

1. Meeting Call to Order
2. Pledge of Allegiance
3. Public Comment – comments can be made regarding any item(s) listed on the agenda (3 minutes per speaker) *(Persons who have made prior arrangements to be placed on the agenda will have first priority)*

<b>Requestor</b>	<b>Address</b>	<b>Topic</b>
4. Approval of April's Minutes		
5. Fire Report		Porters Fire Company
6. Spring Grove EMS Report		Jackie Heffner, EMS Chief
7. Rail Trail Report		Peg Moulton
8. Brite Life		
9. Hanover Hornets Baseball		Shane Foreman
10. Unfinished Business		
a. None		
11. Road Report		Larry Sterner, Road Master
12. Zoning Reports		

- a. Planning Commission Minutes
  - b. Zoning Officer Report
13. New and/or Old Business
- a. Solicitor Tim Shultis, Salzman Hughes, P.C.
    - i. Cohen Law Group—Cable Franchise Agreement review/negotiation
    - ii. ARPA Resolution—Discussion
    - iii. Providence Community, Inc.—Authorize/Ratify Replacement of Letter of Credit
    - iv. Agenda item added per Act 65
      - 1. Timber Ridge Forestry Service Order**
  - b. Chairman Tim Hansen
    - i. Adopt the Street Abandonment Resolution
    - ii. Adopt the SWM Simplified Approach Ordinance
    - iii. VNA Donation
  - c. Vice Chairman Matt Bollinger
    - i. None
  - d. Supervisor Paul King
    - i. Rec Park Expenditure Report
    - ii. Unemployment Insurance
    - iii. Gitts Run Road Water Line
    - iv. Trolley Road
    - v. Pixelle Ore Hole on Pine Drive
  - e. Secretary Julie Kutchi
    - i. None
14. Treasurer’s Report
- a. Approve report
15. Public Comment- comments to be made regarding any item(s) not listed on the agenda (3 min per speaker)