



**HEIDELBERG**  
Township Municipal  
EST. 1750 YORK COUNTY PENNSYLVANIA

# Meeting Agenda

6424 York Road Spring Grove, Pennsylvania 17362

Heidelberg Township, York County PA

## Board of Supervisors

Tim Hansen            Chairman  
Matt Bollinger       Vice Chairman  
Paul King             Supervisor

## Porters Fire Company

7:00 P.M.  
1199 Porters Road  
Spring Grove, PA 17362

## Attendee Info:

**Please Sign:**            Attendance Sheet  
**Zoom Info:**             Phone Number(s) to dial in: 1-301-715-8592 or 1-312-626-6799  
Link & Meeting ID: <https://us02web.zoom.us/j/88070382525>    880 7038 2525

## Additional Info:

*Please be aware that during the meeting, person(s) may be using audio or recording devices*

1. Meeting Call to Order
2. Public Comment – comments can be made regarding any item(s) listed on the agenda (3 minutes per speaker) *(Persons who have made prior arrangements to be placed on the agenda will have first priority)*

| Requestor   | Address               | Topic                         |
|-------------|-----------------------|-------------------------------|
| Sandi Stine | 6327 Straw Acres Road | <b>HTRA 501-C3 Non-Profit</b> |

3. Approval of January’s Minutes
4. Fire Report
5. Spring Grove EMS Report Jackie Heffner, EMS Chief
6. Unfinished Business
  - a. none
7. Zoning Reports Neal Doyle, Zoning Officer
  - a. Planning Commission Minutes
  - b. Zoning Officer Report
  - c. Subdivisions
8. New and/or Old Business Tim Shultis, Salzman Hughes, P.C.
  - a. Solicitor
    - i. none

February 2, 2022

- |  |                |
|--|----------------|
| b. Vice Chairman   | Matt Bollinger |
| i. Water Company Employee Pay  |                |
| c. Supervisor  | Paul King      |
| i. Road Work   |                |
| ii. Medicare Reimbursement   |                |
| iii. Porters Park  |                |
| d. Chairman  | Tim Hansen     |
| i. Yingling Drive  |                |
| e. Secretary   | Julie Kutchi   |
| i. none  |                |
| 9. Treasurer's Report  | Julie Kutchi   |
| a. Approve report/bills  |                |
| 10. Public Comment- comments to be made regarding any item(s) not listed on the agenda (3 min per speaker) |                |